## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SCANNED

2006 JAN 13 All 8: 54

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				learly in black ink) at bottom of page								S	ECRETA	RY OF SIAT
Ī	Lobbyist's name and permanent business address DIANE GOLDER-KEYS 595 South 14th Street						Date prepared				Period covered year ending			
	Boise, Idaho 83702				January 12, 2006					(Mo.) Dec.	(Day)	(Yr.) 2005		
_	Item 1	Totals	of all reportab	le expenditures made or	incurred b	y Lobb	yist o	r by 1	Lobbyist's Employ	er on l	behalf of	Lobby	ist's Emplo	oyer.
	Category of Expenditure eimbursed Personal Living and Travel * Total Amount for			Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)					entify employers, under					
_	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  All Employers				Employer No. 1 Employer No. 2				Emp	Employer No. 3 Employer No. 4				
	Entertainment \$1721.58 !				\$ _860.58			\$ 860.58		\$			\$	
J	Living Accommodations				_							_		
4	Advertising													
-	Travel						_	_						
,	Telephone Other Expenses or Services  Total \$ 1721.58!						_							
•							_							
				\$ 1721.58!\(\frac{1}{2}\)	\$ 860.58			_   \$860.58   \$ _		\$	\$		\$	
_	* Item			res multiple L-2 forms to be filed a total amo dollars (\$50) for a legislator or other hol							ould be	entered on Pa	age 1.	
_	2	Date		Place			mount		Names of Legislators & Public Officials in Group					
									LEGISLATI		E REC	EPTI	ON	
	0.9, 2005 CRYSTAL BALLROOM							se Business Comm.						
eb.				STAL BALLROOM		\$172		•		Commerce & HR Commerce & labor				
								Leadershi			p - Both Sides			
		Continued on	attached page(s)	)										
		INSTRUCTIONS					Item 3		Employer(s) Name(s) and Address(es)					
l	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.					ion	INDEPENDENT INS. AGTS & BROKERS OF IDAH No.1 595 So. 14th St. Boise, Idaho 83702							
	Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720				1st.		No.2 SURPLUS LINE ASSOC. OF IDAHO Same address as line l							
							No.3							

No.4

Item 4	I necessary to entry I existe the second to											
	D	ate	Amount		Name of Legislator Receiving or Benefited							
N//	Α				NO EXPENDITURES MADE							
Item				on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
5 Subject		buse Bill, obbyist Bill, I Legish	was supporting or opp	legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
				above is a true, complete and 67-6624 Idaho Code.		Employer No. 2 signature  Employer No. 3 signature  Employer No. 4 signature	ld DJ	Date  Date  Date  Date  Date				